



## 2017 - FOOD VENDOR APPLICATION

Applicant's Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Product for Sale: \_\_\_\_\_

Booth Spaces are \$100 (total for Friday & Saturday nights) of the Rodeo. All applications must be approved by the Rodeo Board. Deadline for payment and cancellation is March 31, 2017.

Applicant's Signature: \_\_\_\_\_

Booth Space not to exceed 12' x 12'. Vendors are responsible to provide their own tables, chairs, extension cords, etc. Electricity is available. You may request space for a tent or trailer. Vendors must abide by health regulations. Booths must be set up by Friday, April 21<sup>st</sup> (10 a.m. to 1 p.m.).

Contact Darlene at 615/504-1045

[WWW.WHIPCRACKINRODEO.COM](http://WWW.WHIPCRACKINRODEO.COM)